



JUSTICE OR JUDGMENT

Original 1845 Parallels

The two darker 1845 year arcs above, (1812.75 BC-32.25 AD and 32.25 AD-1877.25 AD), are from the 2nd volume, Studies in the Scriptures “The Time is at hand, chapter 7”. This parallel arc show us that what happened at the first advent with the judgment and fall of the Jewish house, has happened again on this end of the age, with the judgment and fall of the spiritual house. See page 15 for parallel table of this. For an explanation of how this pattern was derived, see pages 76-79.

The circular, repeating pattern that we see above, is an amplification of the original 1845-year chronology. All of the other large circles are also 1845 years, and they form a repeating pattern, that starts 3.5 years, before the end of Adam’s, 1000-year day. The pattern ends, 3.5 years after the beginning of the 7th. 1000-year day, (the second Adams day or Christ’s day).

Seven Important Dates

The pattern intersects a total of 7 important Biblical dates that have to do with testing and judgment. (1) The fall of Adam and loss of life in the garden, (2) The end of the flood, (3) Jacob’s death, (4) the midpoint of the years, (5) the crucifixion and end of Jewish favor and (6) the end of the nominal double (see volume 2 page 219 Studies in the Scriptures and page 15 in this booklet). One of the most important is (7) the new trial for life, 7000 years after the fall in the garden.

Midst of the Years Symmetry

The above pattern is symmetrical about the midst of the year, 626.25 BC. The midst of the years, is referred to in Hab 3:2, (King James version), and is a date that is 3500 years after the fall of Adam, and 3500 before the restoration of mankind, making a total of 7000 years for God’s plan.

If we were to fold this pattern exactly in the middle, it would be seen to be symmetrical about this midpoint, with the corresponding circles on one half of the page falling exactly on top of the circles on the other half. If an intersection on one side of the pattern does not have a date that is important Biblically, the other symmetrical side will.

The fall in the garden, and the restoration, are the only two dates that would fall on top of each other. **This makes sense, in that the last date at the end of the 7000 years, is showing us that what Adam lost in the garden, life, will be restored with all of earthly mankind getting a new trial or testing before justice.** Christ will be the judge in the next age, and Adam and the whole race will get this new testing, because of the ransom price he paid!

Those who take this test, will be much more likely to pass it than Adam and Eve was in their time. The reason is that they will have had experience with sin and death, while Adam and Eve did not. The entire intent of God’s plan is to restore everyone back to a condition where they will be able to pass this test, Rev 20:7-10. The wrath that mankind has been under, since the fall in the garden, will be removed in the time of mercy, (by the end of millennial age)! The creation date is not part of this pattern, since Adam didn’t need salvation until he fell. We have included it, to show that he more than likely spent two years in the garden before he fell.

Revive Thy Work in the Midst of the Years

As we see in the scripture on the top of the next page, Habakkuk had asked that God revive his work in the “midst” of the years. Some question this meaning, since not all translations use the word midst. The word used here, (midst), as defined in Strong’s concordance, is word #7130 and it does mean “center or middle” and is found in the Hebrew text.

As was asked in Habakkuk’s prayer, even though God sentenced

O LORD REVIVE THY WORK IN THE MIDST OF THE YEARS, IN THE MIDST OF THE YEARS MAKE IT KNOWN, IN WRATH REMEMBER MERCY:

HABAKKUK 3:2 SEE ALSO ROMANS 5:9, 11:32 ISAIAH 49:10, 13, 54:8, 10 EZEK 39:25 MICAH 7:18, 20

Adam to die, “**wrath**”, he will by the end of the 7000 years, show “**mercy**”, and restore all who are willing back to full human life rights. On the previous page in the circular pattern, the fall in the garden is marked by the word “**wrath**”, and the restoration during the millennium by the word “**mercy**”. See Edgar’s pyramid book, volume 2, page 123, where he uses this same terminology.

Date of the Flood Problem

Of the seven dates listed on the previous page, we had some trouble with the date of the flood. That date, as originally given in the 2nd volume, “Studies in the Scriptures”, page 43, missed its intersection with the circles by 1 year. At the bottom of the table, presented on that page, it correctly stated that **Noah was 600 years old, when the flood came upon the earth** (Gen 7:6). What we found was that when the table in the second volume is added up, **the total given, should have been to the start of the flood, and not to the end as it is labeled**. The flood was 1 year in duration, and the total to the end of the flood, was 601 years, (Gen 8:13). **The total count of years is not changed** because we are still adding the same numbers together, but the date of **the flood is shifted 1 year, and that circle now intersects the end of the flood exactly!**

Theme of Judgment

The main theme of this pattern is judgment and justice. **God has laws and rules and he expects his creation to obey them. Since they did not, justice punished them in wrath**, (4126.25 BC). God’s Love provided Christ as the ransom price, (32.25 AD). **Mercy through the ransom redeemed Adam, and the entire human race from the penalty justice imposed, which was death.**

The **first** judgment date in the above pattern, is the fall in the garden. Adam and Eve were instructed not to eat of the fruit of the tree of knowledge of good and evil, or they would die. They did eat after being tempted by the serpent and both them, and the entire human race, were plunged into sin and death.

At the **second** judgment date of the flood, we find that the entire race was corrupt. We are not sure, but the angels may have attempted to restore mankind, by inbreeding with them. Their effort failed, because God saw that the half-breeds were evil, and not part of his plan, and for that reason, he destroyed them in the flood, (Gen 6:2, 5, 11-13). Its not clear if the angel’s original intent was good, or if they did this under the instruction of Satan who was trying to put himself above God. The lesson is that we need to do things God’s way and not our way or we will fail.

The **third** testing was when Abraham, Isaac, and Jacob, passed their respective tests of faith. After Jacob died, having passed his test, God began to deal only with the nation of Israel. As we remember, the promise to Abraham had been that, “*through thee and thy seed, all the families of the earth would be blessed*”, Gen 22:15-18.

That promise included a heavenly seed, (like the stars), and an earthly seed, (like the sand of the sea shore). *Gen 22:17 indeed I will*

greatly bless you, and I will greatly multiply your seed as the stars of the heavens and as the sand which is on the seashore; and your seed shall possess the gate of their enemies.

The promise passed through Abraham’s offspring, until it resided with the nation of Israel. Israel was to be the nation through whom the seed, the Messiah, was to come. God made a law covenant with them, which they were not able to keep, because of their human imperfections. The scriptures tells us that the law was given to show us what sin was, and to point the way to the promised seed which was Christ, (Gal 3:19-25).

The **fourth** date is the midst of the years, which is 3500 years from the fall! Everything in this pattern, as well as the two others that you will find later in this book, revolves around this center point. **God is making his plan known, “through the midst of the years”**, just as Habakkuk had asked.

At the time of the **fifth** date, the Jewish house was tested, and they failed. Most Jews did not accept Christ, and for that reason, the Gentiles were able to become replacements, by accepting Christ, (Romans 11:11-12). Spiritual Israel replaced earthly Israel in the gospel age. Christ did prove faithful in his testing at that time, and for that reason, the gospel age was able to begin.

At the **sixth** date, the final judgment or testing of the gospel age church began in 1878, at the end of the 1845 yr parallel. This testing continues until the church is complete. This is the harvest at the end of the age, and the separating of the wheat and the tares.

New Trial for Life

The **seventh** and final judgment that will occur, is at the end of the seventh 1000 year day. That is when all mankind will be perfect again, and completely released from the first failure in the garden. They will be able to stand trial for life again with the experience they have gained with sin and death; they should have no trouble passing the new test, (Rev 20:7-9). This judgment will not depend on what someone else does, but each individual will pass or fail on his or her own merit

Jer 31:29-30) 29 “In those days they will not say again, “The fathers have eaten sour grapes, and the children’s teeth are set on edge.”

30 “But everyone will die for his own iniquity; each man who eats the sour grapes, his teeth will be set on edge. (NAU)

Main Lesson of Pattern

The main theme, of the 1845 pattern, is “**judgment**” or “**testing**”, and we see that God’s law or justice is the standard by which all judgment or testing is done. God’s love has now provided, through Christ, the means by which all can be saved and pass the final test at the end of the millennial age! Love exactly counter balances justice on the scale.