

# DISTRICT MONTHLY MEMBERSHIP and ACTIVITIES REPORT

emailed by 1<sup>st</sup> of month = +200 pts./after 30<sup>th</sup> = -200 pts. \* by postal mail = -500 pts. **All Reports** (This includes PU101)

## For Point Value Refer To Points Contest in District Directory

Club Name

Club ID Number

Month/Year

### 1. Timely Reports & Payments

#### Activity report:

**Candy Day:** mailed & paid by **12/01 CURRENT YEAR**

**Dues paid on date:** note **International** or **State/District**

### 2. Membership

**New member(s): reported on LCI Membership Form**

**Held new member(s) orientation program** Date \_\_\_\_\_

**New member(s) attending:** District functions

**Dropped member(s):** (except death/transfer) prior to notification of resolution by District Retention Chairperson. List names at bottom of page.

**Dropped member(s) after District retention attempts:** . List names at bottom of page.

**CHARTER a new club:**

**Sponsor a new BRANCH club:**

**10% membership gain:** by 12-31 current year and 3-31 next year.

**Average Club attendance @ meetings**

**Use Cabinet Member for club program:** List names at bottom of page.

**Members attend Zone, Region, or Cabinet:** List names at bottom of page.

**Meetings, Forums, Conventions:** List names at bottom of page and event.

### 3. Activities

**Club newsletter sent to DG:**

**Fund Raising activity 25% member participation:**

**Used eyeglasses collected and delivered to Lions of Illinois Foundation.**

**Used Hearing Aids collected and delivered to Lions of Illinois Foundation.**

**Keys, Pulltabs and Iowa cans collected and delivered to Lions of Illinois Foundation.**

**Community Project, number of members working.**

### 4. Services (Detail at Bottom)

**Purchase eyeglasses/hearing aids:**

**Leader Dog assistance:**

**White Cane assistance:**

**Eye Surgery assistance:** \$0.00 amount.

### 5. Donations NOTE: \$0.00 donated.

**Regional Eye Care Committee (R.E.C.C.)**

**Lions of Illinois Foundation (LIF)** note designated program

**Lions of Illinois Endowment Fund**

**Other:** note to whom

**District 1-CN Endowment Fund**

**Lions Club International Foundation (LCIF)**

### 6. Governor's Special Points NOTE: \$0.00 donated

**New Melvin Jones Fellow:**

**New or Add to LCIF Contributing member:**

**Birdies for Charity:**

**Walk for Sight:**

**Peace Poster contest entry at District level:**

**Participate in Diabetes Awareness day:**

**New or Add to Lions of Illinois Foundation Fellow:**

**New or Add to Lions of Illinois Foundation Sustaining Supporter:**

**Submit completed forms to: District Governor, 1<sup>st</sup> and 2<sup>nd</sup> Vice District Governor, Cabinet Secretary and your Zone Chairperson.**

Submitted by and Office