

## ANNOUNCEMENT OF THE JOAN TOBIN CITIZENSHIP AWARD

The Joan Tobin Citizenship Award will be given annually to one high school senior from Northampton High School or Smith Vocational High School. Students who apply for this award must meet the following criteria:

### CRITERIA

- ◆ attends Northampton schools; does not have to be of Irish decent;
- ◆ has worked to his/her full potential during his/her high school years by making the best use of the abilities that he/she possesses; and
- ◆ has demonstrated strong characteristics of citizenship through participation in school, community and/or church activities.

### APPLICATION PROCEDURE

1. Students may pick up an application in their Guidance Office and must complete it in full. In addition, Guidance Counselors may also submit their nominations for this award.
2. The application **must be accompanied by appropriate documentation** to support the criteria established for this award.
3. Completed applications and accompanying documentation may be submitted through your school's Guidance Department or by mailing to:

Jean Bryant  
46 Whittier St.  
Florence, MA 01062

4. All applications must be submitted with accompanying material **NO LATER THAN THE FIRST FRIDAY OF FEBRUARY OF THE AWARD YEAR**. This is a firm deadline.
5. This award carries with it a **\$1000** check in hand to the student and does not affect financial aid since this is an award and not a scholarship. The student will also receive the following recognition: the winner is presented the award at the annual St. Patrick's Day Breakfast; newspaper coverage includes a photograph and an article about the winner; and the winner is invited to be part of the Northampton delegation in the annual Holyoke St. Patrick's Day Parade.

**THE JOAN TOBIN CITIZENSHIP AWARD**

**APPLICATION FORM**

**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**TELEPHONE NUMBER** \_\_\_\_\_

**SCHOOL** \_\_\_\_\_

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1. PLEASE LIST ALL ACTIVITIES THAT YOU HAVE PARTICIPATED IN THAT YOU FEEL MATCH THE INTENT OF THIS AWARD AND THE YEARS OF PARTICIPATION.

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2. DOCUMENTATION/VERIFICATION: PLEASE LIST THE NAMES AND POSITIONS OR TITLES OF THOSE WHO HAVE PROVIDED YOU WITH YOUR ACCOMPANYING DOCUMENTATION/RECOMMENDATIONS.

**(MUST BE ATTACHED)**

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3. **SHORT ESSAY.** Please select one or two of the activities you have listed on page one and explain why you became involved in it (them) and what you feel that you derived from that participation.

4. Please attach all accompanying documents to the application form and submit **NO LATER THAN THE FIRST FRIDAY OF FEBRUARY OF THE AWARD YEAR.** Applications received after that date will not be considered. Submit to your Guidance Department or mail to:

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46 Whittier St.  
Florence, MA 01062